

Registration Form

Cut this form out and mail it in if you are registering for:

BOYS JUNIOR BASKETBALL (6TH-8TH GRADE)

MAIL THIS FORM ON OR AFTER NOVEMBER 19th

REGISTRATION GUIDELINES:

1. This form **must be mailed in** and thus, postmarked. **NO** phone calls, drop-offs, faxes or in person registrations will be accepted until December 28th. It does not matter what post office you mail your registration from, as long as it is postmarked with that day's date. **Please DO NOT ask the post office to hand stamp the envelope.**
2. The first day you are allowed to mail in your registration is **November 19th**. Any registration received with a postmark date before November 19th will not be opened until December 28th. All registrations received with a postmark date of November 19th will be randomly opened first. Those postmarked November 20th will be processed only after all those marked November 19th are finished, and so on. *Those postmarked November 19th are not guaranteed a spot if program fills up on the first day.*
3. If there is still space available, walk-in registration will begin on December 28th at 11:00 am.
4. Only family member's registration forms can be mailed in the same envelope. Use separate basketball registration forms and write separate checks for each family member.
5. This form may be photocopied.
6. Basketball registrations cannot be processed unless your child is a 2009/2010 member. 2008/2009 memberships have expired and are no longer valid. A completed membership form including the \$65 fee must be returned to Wakeman with or before this registration form is mailed.
7. **Membership application fee is non-refundable, even if child is not accepted into basketball program.**
8. **The basketball program fee is an additional \$75.** Basketball fee is refundable for players placed on waitlist.
9. If mailing membership and program fees together, please write separate checks.
10. Wakeman cannot mail or fax membership applications and they are not located in this book.
11. Confirmations will be mailed as soon as possible.

Member's Name _____ Home Phone: _____ Grade: _____

Is child a Wakeman member for the 2009-2010 program year? Yes No *(If No, see #6 above)

Method of payment (check one): Check (Write check # here: _____) Credit Card (fill out information below)

*Fill out below **only** if paying by credit card (print clearly!):*

Cardholder Name: _____

Credit Card Number: _____ Expiration Date: _____

3 Digit Security Code (on back of card): _____ Amount Paid: _____

Card Holder Signature: _____

Do not write requests about team placement on this form, as they will not be read.

**Please mail to: Wakeman Boys & Girls Club
PO Box 118, Southport, CT 06890**